

**THE GREATER SALT LAKE AREA SYSTEM 38 USERS GROUP**

May meeting  
Tuesday, May 13, 1986 3:30 p.m.  
Murray City Building Council Chambers  
5025 South State  
Murray, Utah

Subject - Project Management for the S/38  
by Keith Vreeken of United Underwriters

June meeting  
Tuesday, June 10, 1986 11:00 a.m.  
Murray City Building Council Chambers

Subject - DP Audit check list  
by a representative of Price Waterhouse

Reminder - Annual membership dues of \$35/company are due for 1986